GREENVILLE CO. S. C.

**REAL ESTATE MORTGAGE** 

State of South Carolina 9 1 48 PH '74

County of GREENVILLE

DONNIE S. TANKERSLEY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**SEND GREETINGS:** 

WHEREAS, I the said G. Lee Cory
hereinafter called Mortgagor, in and by my certain Note or obligation bearing
even date herewith, stand indebted, firmly held and bound unto THE CITIZENS AND SOUTHERN
NATIONAL BANK OF SOUTH CAROLINA, hereinafter called Mortgagee, in the full and just principal sum of Forty-Nine Thousand Five Hundred and No/100 Dollars (\$ 49,500.00),
with interest thereon payable in advance from date hereof at the rate of eight % per annum; the prin-
cipal of said note together with interest being due and payable in (300) Three Hundred
The state of the s
Monthly installments as follows:  [Monthly, Quarterly, Semi-annual or Annual]
[Monthly, Quarterly, Semi-annual or Annual]
Beginning on February 1 , 1974, and on the same day of
each period thereafter, the sum of
Three Hundred Eighty-Two and 07/100Dollars (\$ 382.07)
and the balance of said principal sum due and payable on the 1st day of January , 19 99 .
The aforesaid payments are to be applied first to interest at the rate stipulated above and the balance on account of unpaid principal. Provided, that upon the sale, assignment, transfer or assumption of this mortgage to or by a third party without the written consent of the Bank, the entire unpaid balance of the note secured by this mortgage, with accrued interest, shall become due and payable in full or may, at the Bank's option, be continued on such terms, conditions, and rates of interest as may be acceptable to the Bank.
Said note provides that past due principal and/or interest shall bear interest at the rate of eight % per annum, or if left blank, at the maximum legal rate in South Carolina, as reference being had to said note will more fully appear; default in any payment of either principal or interest to render the whole dept due at the option of the mortgagee or holder hereof. Forbearance to exercise this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any subsequent failure or breach. Both principal and interest are payable in lawful money of the United States of America, at
the office of the Mortgagee in <u>Greenville</u> , South Carolina, or at such other place as the holder hereof may from time to time designate in writing.
NOW. KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said Mortgagee the following described real estate, to-wit:

ALL that certain piece, parcel or lot of land, with improvements thereon, in the State of South Carolina, Greenville County, City of Greenville, lying on the northwest side of Woodland Way, being shown and designated as Lot \$9 on plat of Boxwood Manor prepared by Dalton & Neves, Engineers, dated October, 1952, recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 85, and having, according to said plat, the following courses and distances:

BEGINNING at an iron pin on the northwest side of Woodland Way at the joint front corner of Lots \$8 and \$9, and running thence with the line of Lot \$8 N. 29-08 W. 250 feet to an iron pin; thence S. 60-52 W. 100 feet to an iron pin; thence with the line of Lot \$10 S. 29-08 E. 250 feet to an iron pin on the northwest side of Woodland Way; thence with the northwest side of Woodland Way N. 60-52 E. 100 feet to an iron pin, the point of beginning.



















1-04-111—Real Estate Mortgage

A 2004